

PLASTERERS' LOCAL UNION 526 WAGE and BENEFIT SUMMARY  
MICA ZONE THREE (3) AGREEMENT

**GEOGRAPHIC JURISDICTION:**

ERIE COUNTY

**COMMERCIAL BUILDING RATE EFFECTIVE:** June 01, 2020

**BASE WAGES:**

JOURNEYMAN	\$24.91
FOREMAN	\$26.41(JOURNEYMAN+\$1.50 PER HOUR)
FOREMAN GUNNER	\$27.91(JOURNEYMAN+\$3.00 PER HOUR)
GUNNER	\$26.41(JOURNEYMAN+\$1.50 PER HOUR)

**TOTAL PACKAGES:**

JOURNEYMAN TOTAL PACKAGE:	\$42.85
FOREMAN TOTAL PACKAGE:	\$44.35
FOREMAN GUNNER TOTAL PACKAGE:	\$45.85
GUNNER TOTAL PACKAGE:	\$44.35

**BENEFITS:**

WELFARE	\$10.24
LOCAL 31 PENSION	\$3.71
BUILDING TRADES PENSION	\$3.31
APPRENTICE FUND	\$0.50 (\$0.45 LUJATF/ \$0.05 ITF)
INDUSTRY FUND	\$0.18

**TOTAL BENEFITS** \$17.94

**ADDITIONAL DEDUCTIONS:**

DUES DEDUCTION	4.25% (TOTAL PACKAGE (WAGES&BENEFITS))
INTERNATIONAL DUES	1.00% (TOTAL PACKAGE (WAGES&BENEFITS))

**APPRENTICE BENEFITS:**

APPRENTICES SHALL RECEIVE BENEFITS BASED ON THE CLASSIFICATION PERCENTAGE, EXCEPT FOR HEALTH AND WELFARE WHICH SHALL EQUAL THE JOURNEYMAN'S CONTRIBUTION.

**REPORTING AND PAYMENT:**

ALL HOURS ARE REQUIRED TO BE REPORTED BY THE 30<sup>TH</sup> DAY OF THE MONTH FOLLOWING THE MONTH IN WHICH THE HOURS WERE WORKED. EXAMPLE-HOURS WORKED IN MARCH

(EXAMPLE: HOURS WORKED IN MARCH ARE REQUIRED TO BE REPORTED AND PAID BY APRIL 30)

REPORTS AND PAYMENT CAN BE COMPLETED AND MAILED TO THE ADDRESS LISTED BELOW OR ONLINE AT: [https://www.plasterers31.org/employer\\_calc.html](https://www.plasterers31.org/employer_calc.html)

Operative Plasterers' & Cement Masons'  
Local Union 526  
1900 Andrew Street  
Munhall, PA 15120  
Phone: 412-464-2851, 412-761-6310  
Facsimile: 412-461-9923  
www.plasterers31.org

**OPCMIA LOCAL UNION 526 PLASTERERS' WAGE & BENEFIT SUMMARY  
 MASTER INTERIOR CONTRACTORS ASSOCIATION (MICA) AGREEMENT**

GEOGRAPHIC JURISDICTION  
 Zone (3)

**APPRENTICE COMMERCIAL BUILDING RATES**

**EFFECTIVE JUNE 1, 2020**

CONTRACT EFFECTIVE DATE	CLASSIFICATION APPRENTICE RATE	BASIC HOURLY RATE	HEALTH & WELFARE	BUILDING TRADES PENSION	APPRENTICE FUND	LOCAL 31 PENSION	INDUSTRY FUND	TOTAL RATE
6/01/2020	50%	\$12.46	\$10.24	\$1.66	\$0.25	\$1.86	\$0.09	\$26.56
6/01/2020	60%	\$14.95	\$10.24	\$1.99	\$0.30	\$2.23	\$0.11	\$29.82
6/01/2020	65%	\$16.19	\$10.24	\$2.15	\$0.33	\$2.41	\$0.12	\$31.44
6/01/2020	70%	\$17.44	\$10.24	\$2.32	\$0.35	\$2.60	\$0.13	\$33.08
6/01/2020	75%	\$18.68	\$10.24	\$2.48	\$0.38	\$2.78	\$0.14	\$34.70
6/01/2020	80%	\$19.93	\$10.24	\$2.65	\$0.40	\$2.97	\$0.14	\$36.33
6/01/2020	85%	\$21.17	\$10.24	\$2.81	\$0.43	\$3.15	\$0.15	\$37.95
6/01/2020	90%	\$22.42	\$10.24	\$2.98	\$0.45	\$3.34	\$0.16	\$39.59

**ADDITIONAL DEDUCTIONS:**

DUES DEDUCTION            4.25% (TOTAL PACKAGE (WAGES&BENEFITS))  
 INTERNATIONAL DUES      1.00% (TOTAL PACKAGE (WAGES&BENEFITS))



RATES EFFECTIVE  
JUNE 1, 2020 TO  
MAY 31, 2021

JOHNSTOWN AREA CONSOLIDATED PAYMENT TRANSMITTAL FORM

JOURNEYMAN RATE

MAIL TO:  
Local Union No. 526 Benefit Funds Administrator  
c/o O.P. & C.M.I.A. Combined Funds  
of Western PA, Inc.  
1900 Andrew Street, Munhall, PA 15120  
Phone: 412-464-2851 Fax:412-461-9923  
[www.plasterers31.org](http://www.plasterers31.org)

EMPLOYER NAME		
EMPLOYER ADDRESS		
CITY	STATE	ZIP
TELEPHONE #	FAX #	

HOURS FOR THE MONTH OF \_\_\_\_\_

Employer Contributions				
Fund	Factor	Journeyman	Total Hours Worked	Amount Due
Welfare	Per Hour Worked	\$8.42	X	=
31 Pension	Per Hour Worked	\$1.16	X	=
Bldg Trades Pension	Per Hour Worked	\$2.34	X	=
Apprentice	Per Hour Worked	\$0.45	X	=
CAP Fund	Per Hour Worked	\$0.10	X	=

**Total Benefit Contributions Due**

Payroll Deductions				
Fund	Factor			Amount Due
Advancement	Per Hour Worked	\$0.33	X	=
Local 31 Dues	4.25% Total Package (Wages & Benefits)	4.25%	X	=
International Dues	1% Total Package (Wages & Benefits)	1.00%	X	=

**Total Payroll Deductions Due**

**Total Employer Contributions Due**

**Total Payroll Deductions Due**

**Total Payment Due**

<b>FOR OFFICE USE:</b>
-----
TOTAL # OF REPORTS
CHECK #
CHECK AMOUNT
DATE RECEIVED
DATE POSTMARKED

I certify this report to be a true and correct representation of hours worked by employees working under the Collective Bargaining Agreement with Plasterers' Local Union No. 526 and agree to abide by the terms and provisions of the Collective Bargaining Agreement with Plasterers' Local Union No. 526 and the Declarations of Trust affiliated with the Benefits outlined on this Transmittal Form.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

MAKE ALL CHECKS PAYABLE TO THE OPCMIA COMBINED FUNDS OF WESTERN PA, INC.



Rates Effective  
June 1, 2020 to  
May 31, 2021

Johnstown Area Consolidated Payment Transmittal Form

Apprentice Rate

MAIL TO:  
Local Union No. 526 Benefit Funds Administrator  
c/o O.P. & C.M.I.A. Combined Funds  
of Western PA, Inc.  
1900 Andrew Street, Munhall, PA 15120  
Phone: 412-464-2851 Fax:412-461-9923  
[www.plasterers31.org](http://www.plasterers31.org)

EMPLOYER NAME		
EMPLOYER ADDRESS		
CITY	STATE	ZIP
TELEPHONE #	FAX #	

HOURS FOR THE MONTH OF \_\_\_\_\_

Employer Contributions			APPRENTICE %	
Fund	Factor	Journeyman	Total Hours Worked	Amount Due
Welfare	Per Hour Worked	\$8.42	X	=
Bldg Trades Pension	Per Hour Worked		X	=
Apprentice	Per Hour Worked		X	=
CAP Fund	Per Hour Worked		X	=

**Total Benefit Contributions Due**

Payroll Deductions				
Fund	Factor			Amount Due
Advancement	Per Hour Worked		X	=
Local 31 Dues	4.25% Total Package (Wages & Benefits)		X	=
International Dues	1% Total Package (Wages & Benefits)		X	=

**Total Payroll Deductions Due**

**Total Employer Contributions Due**

**Total Payroll Deductions Due**

**Total Payment Due**

FOR OFFICE USE:
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\_\_\_\_\_  
SIGNATURE PRINT NAME DATE

Make All Checks Payable To The OPCMIA Combined Funds , Inc.